**FIRST READING Malachi 3:1-4**

A reading from the book of the prophet Malachi

The Lord Almighty answers, “I will send my messenger to prepare the way for me. Then the Lord you are looking for will suddenly come to his Temple. The messenger you long to see will come and proclaim my covenant.” But who will be able to endure the day when he comes? Who will be able to survive when he appears? He will be like strong soap, like a fire that refines metal. He will come to judge like one who refines and purifies silver. As a metalworker refines silver and gold, so the Lord's messenger will purify the priests, so that they will bring to the Lord the right kind of offerings. Then the offerings which the people of Judah and Jerusalem bring to the Lord will be pleasing to him, as they used to be in the past.

**Canticle: Benedictus**

**R Blessed be the Lord, who sets his people free.**

“Let us praise the Lord, the God of Israel! He has come to the help of his people and has set them free. He has provided for us a mighty Savior, a descendant of his servant David. **R**

He promised through his holy prophets long ago that he would save us from our enemies, from the power of all those who hate us. He said he would show mercy to our ancestors and remember his sacred covenant. **R**

With a solemn oath to our ancestor Abraham he promised to rescue us from our enemies and allow us to serve him without fear, so that we might be holy and righteous before him all the days of our life. **R**

“You, my child, will be called a prophet of the Most High God. You will go ahead of the Lord to prepare his road for him, to tell his people that they will be saved by having their sins forgiven. **R**

Our God is merciful and tender. He will cause the bright dawn of salvation to rise on us and to shine from heaven on all those who live in the dark shadow of death, to guide our steps into the path of peace.” **R**

**SECOND READING Philippians 1:3-11**

A reading from the letter of Paul to the Philippians

I thank my God for you every time I think of you; and every time I pray for you all, I pray with joy because of the way in which you have helped me in the work of the gospel from the very first day until now. And so I am sure that God, who began this good work in you, will carry it on until it is finished on the Day of Christ Jesus. You are always in my heart! And so it is only right for me to feel as I do about you. For you have all shared with me in this privilege that God has given me, both now that I am in prison and also while I was free to defend the gospel and establish it firmly. God is my witness that I tell the truth when I say that my deep feeling for you all comes from the heart of Christ Jesus himself. I pray that your love will keep on growing more and more, together with true knowledge and perfect judgment, so that you will be able to choose what is best. Then you will be free from all impurity and blame on the Day of Christ. Your lives will be filled with the truly good qualities which only Jesus Christ can produce, for the glory and praise of God.

**GOSPEL Luke 3:1-6**

Hear the gospel of our Lord Jesus Christ according to Luke.

**Glory to you O Lord.**

It was the fifteenth year of the rule of Emperor Tiberius; Pontius Pilate was governor of Judea, Herod was ruler of Galilee, and his brother Philip was ruler of the territory of Iturea and Trachonitis; Lysanias was ruler of Abilene, and Annas and Caiaphas were High Priests. At that time the word of God came to John son of Zechariah in the desert. So John went throughout the whole territory of the Jordan River, preaching, “Turn away from your sins and be baptized, and God will forgive your sins.” As it is written in the book of the prophet Isaiah: “Someone is shouting in the desert: ‘Get the road ready for the Lord; make a straight path for him to travel! Every valley must be filled up, every hill and mountain leveled off. The winding roads must be made straight, and the rough paths made smooth. The whole human race will see God's salvation!’”

This is the Gospel of the Lord

**Praise to you, O Christ.**